Mandatory Public Disclosure

A : <u>GENERAL INFORMATION</u> :

| SL No. | INFORMATION | DETAILS |
|-----------|------------------------------------|--|
| 1 | NAME OF THE SCHOOL* | GURU SHREE SHANTIVIJAI JAIN VIDYALAYA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930011 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55010 |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | no.96 (NEW NO.154) VEPERY HIGH ROAD, VEPERY, CHENNAI, TAMILNADU - 600007 |
| 5 | PRINCIPAL NAME* | R VARADHARAJAN |
| 6 | PRINCIPAL QUALIFICATION* | MA MEd |
| 7 | SCHOOL EMAIL ID* | gssjain@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 04425322541 |

B: <u>DOCUMENTS AND INFORMATION:</u>

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://gssjainvidyalaya.com/affiliation/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://gssjainvidyalaya.com/trustcertificate/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://gssjainvidyalaya.com/NOC/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://gssjainvidyalaya.com/recognitioncertificate/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | https://gssjainvidyalaya.com/buildingcertificate/ |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | https://gssjainvidyalaya.com/firecertificate/ |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://gssjainvidyalaya.com/deocertificate/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://gssjainvidyalaya.com/healthcertificate/ |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: <u>RESULT AND ACADEMICS</u>:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-----------------------|--|
| | | |

| 1 | FEE STRUCTURE OF THE SCHOOL* | https://gssjainvidyalaya.com/fee-structure/ |
|---|--|--|
| 2 | ANNUAL ACADEMIC CALENDER* | https://gssjainvidyalaya.com/academiccalender/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | https://gssjainvidyalaya.com/management-committee/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | https://gssjainvidyalaya.com/PTA/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://gssjainvidyalaya.com/THREEYEARRESULT/ |

D : <u>STAFF (TEACHING) :</u>

| SL No. | INFORMATION | DETAILS |
|-----------|---|----------------|
| 1 | PRINCIPAL* | R VARADHARAJAN |
| 2 | TOTAL NO. OF TEACHERS* | 78 |
| | PGT* | 14 |
| | TGT* | 30 |
| | PRT* | 49 |
| 3 | TEACHERS SECTION RATIO* | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR* | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | 1 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|-----------|
| 1 | 2020 | 154 | 154 | 100 | FULL PASS |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|-----------|
| 1 | 2020 | 119 | 119 | 100 | FULL PASS |

E : <u>SCHOOL INFRASTRUCTURE:</u>

| SL No. | INFORMATION | DETAILS |
|-----------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 2832 |

| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | 54 41 | |
|---|---|---|--|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | 6 83 | |
| 4 | INTERNET FACILITY* | ● Yes ○ No | |
| 5 | NO. OF GIRLS TOILETS* | 28 | |
| 6 | NO. OF BOYS TOILETS* | 42 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=1VTVMUQ7M7w | |

SAVE DATA